

HEREFORD CITY COUNCIL  
PLANNING & HIGHWAYS COMMITTEE

---

**MINUTES**  
**OF THE MEETING OF THE PLANNING AND HIGHWAYS COMMITTEE**

**HELD AT THE TOWN HALL, HEREFORD**  
**ON Wednesday 7<sup>th</sup> AUGUST 2013 AT 6.00 PM**

**PRESENT** – Councillors: Bob Preece (Chairman), Len Tawn, Aubrey Oliver, Sharon Michael, Glenda Vaughan-Powell.

**IN PRESENCE** – Olena Barrett (Committee Clerk).

**P022 APOLOGIES FOR ABSENCE**

Received from Councillor Polly Andrews

**P023 APPOINTMENT OF SUBSTITUTES**

None.

**P024 DECLARATIONS OF INTEREST**

None.

**P025 MINUTES OF THE PREVIOUS MEETING OF THE COMMITTEE**

The Minutes of the meeting of the Planning and Highways Committee held on 17th July 2013 were amended to reflect Cllr Vaughan-Powell apologies.

After the amendments have been made the Minutes were agreed and signed accordingly by the Chairman as a correct record.

**P026 DISTRICT COUNCIL MEMBERS:**

**RESOLVED** that it be noted that the participation of those City Councillors who are also members of the County of Herefordshire District Council in both the debate and any subsequent vote on matters contained in the agenda was on the basis that the views expressed were preliminary views taking account of the information currently available to the City Council. City Council members who are also District Councillors reserved their final views on the applications until they were in full possession of all relevant information both for and against.

HEREFORD CITY COUNCIL

PLANNING & HIGHWAYS COMMITTEE

P027 APPLICATIONS FOR PLANNING PERMISSION

APPENDIX 2

**It was RESOLVED**

that the representations in respect of the applications for planning permission and similar matters referred to the City Council by the County of Herefordshire District Council under paragraph 8 to Schedule 1 of the Town and Country Planning Act 1990 be as resolved in Appendix 1 annexed hereto and that the same be submitted to the local planning authority.

***There being no other business the Chairman declared the meeting closed at 7:10 pm***

Signed ..... (Chairman of the Planning Committee)

Date .....