Hereford City Youth Council

13 DECEMBER 2018

**Shack Revolution**

**6pm – 7.30pm**

AGENDA

1. **Apologies:** Chloe
2. **Minutes of the last meeting: 18 October 2018**
3. **Mapping Youth Facilities in the City**

Update re com dev committee decision.

1. **HAP meeting Thursday 13 DECEMBER 2018 @ 4pm**

Representatives - Martin and Luke. – Update.

1. **Items for the next agenda and future agendas**

* **Election of Chair**
* **Election of Vice Chair**
* **Election of Secretary**
* **Election of Treasurer**
* **Election of Publicity officer**
* **Mapping Youth Facilities in the City**

1. **DATES FOR MEETING FOR 2019**

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| **Date** | **Time** | **Place** |
| Thursday 17 January  Wildlife Trust attending | 6 pm – 8 pm | Town Hall |
| Thursday 28 February | 6 pm – 8 pm | Town Hall |
| Thursday 21 March  Deputy Police and Crime Commissioner attending. | 6 pm – 8 pm | Town Hall |
| Thursday 18 April | 6 pm – 8 pm | Town Hall |
| Thursday 23 May | 6 pm – 8 pm | Town Hall |
| Thursday 20 June | 6 pm – 8 pm | Town Hall |
| Thursday 25 July | 6 pm – 8 pm | Town Hall |
| Thursday 22 August | 6 pm – 8 pm | Town Hall |
| Thursday 26 September | 6 pm – 8 pm | Town Hall |
| Thursday 17 October | 6 pm – 8 pm | Town Hall |
| Thursday 14 November | 6 pm – 8 pm | Town Hall |
| Thursday 12 December *(Xmas meal meeting)*  *(Youth councillors who have attended a minimum of 4 meetings in the 6 months running up to this meeting and have been involved with the delivery of the youth participation groups annual conference and/or the Junior Mayor selection will get their meal paid for them up to the value of £12.50)* | 6 pm – 8 pm | TBC |
|  |  | *Venue may vary but will be confirmed at previous meeting.* |
|  |  |  |
| **Dates for your diaries for other events in the year** |  |  |
|  |  |  |
| **Opening of the May Fair** |  |  |
| Tuesday 7 May  (Invitation open to youth councillors who have attended a minimum of 4 meetings in the 6 months running up to the event) | 3.45 | Cathedral Close  (Opening ceremony and then a tour round the May Fair including FREE goes on the rides) |
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| **Community Group Achievement Awards** |  |  |
| Wednesday 15 May  (Youth Council presentation of their youth group project achievement award) | 5.30 pm | Shirehall |
|  |  |  |
| **Youth Participation Groups Annual Conference** |  |  |
| A Saturday in October | 11 am – 1 pm | Assembly Hall, Town Hall (possibly) |
|  |  |  |
| **Junior Mayor** |  |  |
|  | Nominations to go out in September |  |
|  | Cut-off date for submissions October |  |
|  | Interviews November |  |
|  | Installation at HCC Council meeting in December |  |
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| **Remembrance Day Service and Parade** |  |  |
| Sunday 10 November  (Two representatives of the youth council to attend) | 10.30 am – 12.30/1pm | Town Hall and St Peters Square |

1. **DATE OF NEXT MEETING: As above**

Action Plan

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| Task | Who | Date to be completed by |
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