**HEREFORD CITY COUNCIL**

**PLANNING & HIGHWAYS COMMITTEE**

**MINUTES**

**OF THE MEETING OF THE PLANNING & HIGHWAYS COMMITTEE**

**HELD AT THE TOWN HALL, HEREFORD**

**on Thursday 5th April 2018**

**Present:** Cllrs David Griffiths, Marcelle Lloyd-Hayes, Kath Hey, Mark Dykes, Sue Boulter

**OFFICERS ATTENDING:** Connor Powell, Administration Finance and Information Officer; Steve Kerry, Town Clerk

**P037 APOLOGIES FOR ABSENCE:**

Cllrs Chris Chappell

**P038 APPOINTMENT OF SUBSTITUTES:**

None at this time.

**P039 DECLARATIONS OF INTEREST:**

None at this time.

**P040 MINUTES OF PREVIOUS MEETING OF THE COMMITTEE:**

The minutes of the meeting of 5th April 2018 were agreed as an accurate record.

**P041 DISTRICT COUNCIL MEMBERS:**

**It was Resolved that the participation of those City Councillors who are also members of the County of Herefordshire District Council in both the debate and any subsequent vote on matters contained in this agenda is on the basis that the views expressed are preliminary views taking account of the information currently available to the City Council and that District Councillors reserve their final views on all applications until they are in full possession of all relevant information both for and against.**

**P042 POLICY ISSUES**

42.1 Eastern River Crossing: Cllr Lloyd-Hayes noted that she would like to look at the outer City area and see it included in HAP guidelines. Councillors agreed that they would like to specifically know the route which will be finalised.

42.2 Hereford Area Plan: An update from the Town Clerk was given, which covered speculation on the University’s location, notes on the height limitation of the University’s design plans, and notes on the upcoming consultations regarding the University. This update can be provided by the HCC server.

**P043 APPLICATIONS FOR PLANNING PERMISSION**

It was **Resolved**

**That the applications noted in the attached table, and the licensing matters attached with the responses of the City Council be agreed and forwarded to the Planning Authority by the Clerk.**

**P044 CORRESPONDENCE**

44.1 Cllr Chappell passed his observations on Planning Application 180365 to the Administration, Finance and Information Officer, which was then reported to the Committee.

**P045 DATE OF NEXT MEETING**

Thursday 26th April 2018 at 6.00 pm.

There being no other business the Chairman declared the meeting closed at 7.50 pm.

Signed ……………………………………………………………………

Date ……………………………………………………………………....