

Mr Mayor, Cllr Stevens and Cllrs Boulter, Carwardine, Hey, Hornsey, Kenyon, Oliver, Owens, Tyler, Wilcox and Williams.

You are hereby summoned to a Meeting of the Community Development Committee to be held at the Town Hall, Hereford at 6 pm on **TUESDAY 29 MARCH 2022** at which the business set out below is proposed to be transacted.

Steve Kerry
Town Clerk

AT THE START OF THE MEETING THE CHAIR WILL REMIND ALL PRESENT OF THE FIRE EVACUATION PROCEDURE.

HEREFORD CITY COUNCIL

MEETING OF THE COMMUNITY DEVELOPMENT COMMITTEE

**The Council Chamber, Town Hall, Hereford
TUESDAY 29 MARCH 2022 at 6 pm**

A G E N D A

1. **APOLOGIES FOR ABSENCE**
To receive apologies for absence.
2. **APPOINTMENT OF SUBSTITUTES**
To note the appointment of substitute members.
3. **DECLARATIONS OF INTEREST**
To receive declarations of interest under the Herefordshire Code of Conduct pursuant to the Localism Act 2011 in respect of items on the agenda.
4. **MINUTES OF PREVIOUS MEETINGS** **APPENDIX ONE A, B & C**
To receive and confirm the minutes of the meeting of the Community Development Committee held on 14 September 2021 and Grants Committee on 22 November 2021 and 14 February 2022.
5. **THREE CHOIRS FESTIVAL GRANT** **APPENDIX TWO**
To receive a presentation from Alexis Paterson regarding proposed plans for the community engagement aspects of the festival which were funded by a HCC grant in 2018 (original application attached).
6. **COURTYARD GRANT OUTSTANDING MONIES** **APPENDIX THREE**
To receive information from The Courtyard on the planned spend of the outstanding £3,508.00 of their postponed Year 3 SLA monies.

7. **COMPOST TOILET AT CORPORATION FARM ALLOTMENT** **APPENDIX FOUR**
To receive and consider funding 50% of a quote from WooWoo for a composting toilet at Corporation allotment
8. **PLATINUM JUBILEE STREET PARTIES** **APPENDIX FIVE**
To receive and consider a report from the Town Clerk on delegated authority funding arrangements for organisations and individuals putting on street parties.
9. **NEW GRANT APPLICATION FORM (*to follow*)** **APPENDIX SIX**
To receive and consider the proposed simplified grant application form.
10. **CITY DEFIBRILLATOR UPDATE**
To discuss current and potential locations and quantities of defibrillators in the City.
11. **NATIONAL DEMENTIA WEEK**
To make councillors aware of events and activities taking place w/c 16 May and of the plan for Hereford to be a dementia friendly city.
12. **LARGE OCTOBER EVENT** **APPENDIX SEVEN**
To consider an extract of a previous report regarding events and a future plan for Applefest postponed from 2020.
13. **ITEMS FOR FUTURE MEETINGS**
To identify those items that Members wish to discuss at future meetings.
14. **DATE OF NEXT MEETINGS:**
Monday 25 April 2022 at 10am - Grants
Tuesday 12 July 2022 at 6pm - Routine