

**The Right Worshipful the Mayor of Hereford and all Members of the Community Development: Cllrs Boulter (Chair), Carwardine, Hey, Hornsey (Vice Chair), Oliver, Owens, Stevens, Tyler, Wilcox and Williams.**

You are hereby summoned to a Meeting of the Community Development Grants Committee to be held in the **City Council Meeting Room, Town Hall**, at **10am** on **MONDAY 6 MARCH 2023** at which the business set out below is proposed to be transacted.

Steve Kerry  
Town Clerk

## **HEREFORD CITY COUNCIL**

### **MEETING OF THE COMMUNITY DEVELOPMENT COMMITTEE COMMUNITY GRANT APPLICATIONS**

**CITY COUNCIL MEETING ROOM, TOWN HALL  
MONDAY 6 MARCH 2023 at 10am**

### **A G E N D A**

At the start of the meeting the Chairman will remind all present of the fire evacuation procedure.

**1. APOLOGIES FOR ABSENCE**

To receive apologies for absence from Members.

**2. APPOINTMENT OF SUBSTITUTES**

To note the appointment of substitute Members.

**3. DECLARATIONS OF INTEREST**

To receive declarations of interest made by Members under the Herefordshire Code of Conduct pursuant to the Localism Act 2011 in respect of items on the agenda.

**4. GRANT COMPLETION FORMS**

*(Completion forms can be inspected in the office or requested by email)*

- Herefordshire Wildlife Trust
- Herefordshire Lore

**5. ANNUAL REPORTS**

**None**

6. **SERVICE LEVEL AGREEMENTS**

None

7. **SMALL GRANT APPLICATIONS**

**(10:05am) ACCESSIBLE HEREFORDSHIRE** **APPENDIX ONE**  
**Shop Mobility Hereford City**  
Application for **£3,000**  
*(No accounts available as they have been in operation less than 12 months)*

**(10:25am) HEREFORDSHIRE WILDLIFE TRUST** **APPENDIX TWO**  
**Wild About Play**  
Application for **£2,994.80**

**(10:45pm) HEREFORDSHIRE LORE** **APPENDIX THREE**  
**Hereford Local History Day**  
Application for **£3,000**

**(11:05am) LIFE & SOUL KITCHEN** **APPENDIX FOUR**  
**Sensory Garden**  
Application for **£2,883.58**

**(11:25am) SOUTH HEREFORD CAR CLUB** **APPENDIX FIVE**  
**Malvern Hills Car Club (South Hereford Branch)**  
Application for **£2,000**

**(11:45pm) THE ORCHESTRA OF THE SWAN** **APPENDIX SIX**  
**Café Muse**  
Application for **£3,000**

8. **RESOLUTIONS**

Resolutions for the above small grant applications.

9. **DATES OF FUTURE MEETINGS**

Community Development Grants Committee – Monday 5 June 2023 - 10:00am  
Community Development Committee – Tuesday 13 June 2023 - 6pm