

**The Right Worshipful the Mayor of Hereford and all Members of the Community Development Committee:** Cllrs Boulter, Griffiths, Hobbs, Hornsey, Kenyon, Potts, Proctor, Spencer and Stevens

You are hereby summoned to a Meeting of the Community Development Committee to be held at the Town Hall, Hereford at 6 pm on **TUESDAY 13 June 2023** at which the business set out below is proposed to be transacted.

Steve Kerry  
Town Clerk

# **HEREFORD CITY COUNCIL**

## **MEETING OF THE COMMUNITY DEVELOPMENT COMMITTEE**

**HCC Committee Room, Town Hall, Hereford**

**TUESDAY 13 June 2023 at 6 pm**

### **A G E N D A**

At the start of the meeting the Chairman will remind all present of the fire evacuation procedure.

**1. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

**2. APPOINTMENT OF SUBSTITUTES**

To note the appointment of substitute members.

**3. DECLARATIONS OF INTEREST**

To receive declarations of interest under the Herefordshire Code of Conduct pursuant to the Localism Act 2011 in respect of items on the agenda.

**4. MINUTES OF PREVIOUS MEETINGS**

**APPENDIX ONE (A, B, C, D, E & F)**

To receive and confirm the minutes of the meeting of the Community Development Committee held on 18 October 2022 and the Grants Committee minutes of 3 October, 10 October, 28 November 2022 and 6 February and 6 March 2023.

**5. CHANGES TO COMMUNITY DEVELOPMENT COMMITTEE**

To discuss allocation of grants, SLAs, etc.

**6. HALG ANNUAL GRANT**

**APPENDIX TWO**

To receive a request from Hereford Allotment & Leisure Gardeners for their annual grant of £7,053.00.

- 7. BLUE PLAQUE** **APPENDIX THREE**  
To discuss the installation of a blue plaque for John Parker on 14 Nelson Street.
- 8. BLUE PLAQUE** **APPENDIX FOUR**  
To discuss the installation of a blue plaque to commemorate the 130<sup>th</sup> Anniversary of Herefordshire Football Association on Mansion House, Widemarsh Street.
- 9. HEREFORD IN BLOOM FLOWER BEDS** **APPENDIX FIVE**  
To receive and consider a request from HiB to fund a contractor to help replace the earth in the City's flower beds.
- 10. UPDATE FROM EXTERNAL FUNDING & COMMUNITY SUPPORT OFFICER**  
To receive a verbal update from the responsible officer.
- 11. ITEMS FOR FUTURE MEETINGS**  
To identify those items that Members wish to discuss at future meetings.
- 12. DATE OF NEXT MEETINGS:**  
Monday 26 June 2023 at 10am – Grants